| Organization               | Project Director           | Sponsor  | Sponsor Type | Proposal Type                 | Title   | Award Number             | Account<br>Number | Award<br>Start Date |            | Direct Cost<br>Amount | Indirect<br>Cost<br>Amount | Total Award<br>Amount | Execution<br>Date |
|----------------------------|----------------------------|--|--------------|-------------------------------|---|--------------------------|-------------------|---------------------|------------|-----------------------|----------------------------|-----------------------|-------------------|
| ECHO CENTER                | ECHO CENTER                | INDIANA DEPARTMENT<br>OF HEALTH                        | Federal      | Supplement                    | Indiana Cancer Prevention and Control   | 83386                    | 4779633           | 4/1/2024            | 6/29/2025  | \$ 15,152             | \$ 4,848                   | \$ 20,000             | 5/9/2025          |
| EPIDEMIOLOGY               | EPIDEMIOLOGY               | MASSACHUSETTS<br>GENERAL HOSPITAL                      | Federal      | Continuation (prev committed) | TOPMed Omics of Type 2<br>Diabetes and Quantitative<br>Traits                     | GR0238171-<br>S04^238171 | 4179648           | 1/1/2025            | 12/31/2025 | \$ 16,776             | \$ 9,814                   | \$ 26,590             | 5/16/2025         |
| HEALTH POLICY & MANAGEMENT | HEALTH POLICY & MANAGEMENT | HEALTH AND HOSPITAL<br>CORPORATION OF<br>MARION COUNTY | Federal      | Supplement                    | Limiting Overdose through<br>Collaborative Actions in<br>Localities (OD2A: LOCAL) | OD2A: LOCAL<br>Y2 Comp A | 4079661           | 5/1/2025            | 8/31/2025  | \$ 13,285             | s 4,251                    | s 17,536              | 5/27/2025         |
| HEALTH POLICY & MANAGEMENT | HEALTH POLICY & MANAGEMENT | INDIANA HEMOPHILIA &<br>THROMBOSIS CENTER              | Federal      | Renewal (not prev committed)  | Indiana Sickle Cell Data Collection Program; Component A                          |                          | 4179645           | 10/1/2024           | 9/29/2025  | \$ 140,143            | \$ 21,482                  | \$ 161,625            | 5/14/2025         |

TOTAL \$ 185,356 \$ 40,395 \$ 225,751

| ORGANIZATION COLOR CODE KEY |                               |  |  |  |  |  |  |
|-----------------------------|-------------------------------|--|--|--|--|--|--|
| DEAN'S OFFICE               | EPIDEMIOLOGY                  |  |  |  |  |  |  |
| ECHO CENTER                 | HEALTH POLICY & MANAGEMENT    |  |  |  |  |  |  |
| CENTER FOR HEALTH POLICY    | BIOSTATISTICS - PUBLIC HEALTH |  |  |  |  |  |  |
| COMMUNITY AND GLOBAL HEALTH |                               |  |  |  |  |  |  |